

HEATHER D. CURTIS

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EDUCATION

HARVARD UNIVERSITY, Th.D: *with distinction*, 2005.

Fields: History of Christianity, American Religious History, History of Protestant Spirituality.

Dissertation: “‘The Lord for the Body’: Pain, Suffering and the Practice of Divine Healing in Late- Nineteenth-Century American Protestantism.”

GORDON-CONWELL THEOLOGICAL SEMINARY, M.A. Theology: *summa cum laude*, 1998.

Thesis: “The Puritan Doctrine of Vocation as Devotional Practice.”

UNIVERSITY OF VIRGINIA, B.A. Political and Social Thought: *summa cum laude*, *Phi Beta Kappa*, 1991.

Honors Thesis: “Democratic Transition and the Military: The Case of Amnesty in Argentina.”

PROFESSIONAL APPOINTMENTS

PROFESSOR, Department of Religion, Tufts University, 2020-present. Professor in the Department of Studies in Race, Colonialism, and Diaspora; Professor in History (courtesy); Core Faculty in International Relations.

CHAIR, Department of Religion, Tufts University, July 2018-present.

ASSOCIATE PROFESSOR, Department of Religion, Tufts University, 2012-2020.

DIRECTOR, American Studies, Tufts University, July 2016-June 2018.

INTERIM CHAIR, Department of Religion, Tufts University, January 2016-June 2016.

ASSISTANT PROFESSOR, Department of Religion, Tufts University, 2007-2012

Assistant Professor in History (courtesy), Core Faculty in American Studies and International Relations

POSTDOCTORAL FELLOW, Harvard University, 2005-2007

LECTURER ON AMERICAN RELIGIOUS HISTORY, Harvard University, 2005

PUBLICATIONS

BOOKS:

Ida B. Wells: Her Life and Religious Worlds (Oxford University Press Spiritual Lives Series, under contract).

Holy Humanitarians: American Evangelicals and Global Aid (Cambridge, MA: Harvard University Press, 2018).

Faith in the Great Physician: Suffering and Divine Healing in American Culture, 1860-1900 (Baltimore, MD: Johns Hopkins University Press, 2007). Winner of the Frank S. and Elizabeth D. Brewer Prize from the American Society of Church History for the best first book in the History of Christianity, 2007.

ARTICLES IN REFEREED JOURNALS:

“Popular Media and the Global Expansion of American Evangelicalism in an Imperial Age,” *Journal of American Studies* 51 (2017): 1043-1067.

“Reinterpreting the American Religious Narrative through the Lens of the Primitive & the Pragmatic: Pentecostal Missions & the Global Expansion of Spirit-Filled Christianity,” *Fides et Historia: The Journal of the Conference on Faith and History* 47:2 (Summer/Fall 2015): 81-86.

“Pentecostal Missions and the Changing Character of Global Christianity,” *International Bulletin of Missionary Research* 36:3 (July 2012): 122-128.

“Depicting Distant Suffering: Evangelicals and the Politics of Pictorial Humanitarianism in the Age of American Empire,” *Material Religion: the Journal of Objects, Art and Belief* 8:2 (June 2012): 154-183.

“‘God is Not Affected by the Depression’: Pentecostal Missions during the 1930s,” *Church History: Studies in Christianity and Culture* (September 2011): 579-589.

“A Sane Gospel: Radical Evangelicals, Psychology, and Pentecostal Revivals in the early 20th Century,” *Religion and American Culture: A Journal of Interpretation* 21:2 (Summer 2011): 195-226.

“Houses of Healing: Sacred Space, Spiritual Practice and the Transformation of Female Suffering in the Faith Cure Movement, 1870-1890,” *Church History: Studies in Christianity and Culture* (September 2006): 598-611.

“Visions of Self, Success and Society among Young Men in Antebellum Boston,” *Church History: Studies in Christianity and Culture* (September 2004): 613-634.

ESSAYS IN PEER REVIEWED BOOKS:

“Ida B. Wells, African American Political Imagination, and U.S. Empire,” in *On Imperial Grounds: New Histories of Religion and US Empire*, ed. Sylvester Johnson and Tisa Wenger (in preparation).

“Healing, Belief and Interpretation in 19th-Century Protestant America,” in *Spiritual Healing: Science, Meaning, and Discernment*, ed. Sarah Coakley (Grand Rapids, MI: Eerdmans, forthcoming October 2020).

“‘There Are No Secular Events’: Popular Media & the Diverging Paths of British & American Evangelicalism,” in *Secularization and Religious Innovation in the North Atlantic World* ed. David Hempton and Hugh McLeod (New York: Oxford University Press, 2017), 80-99.

“Picturing Pain: Evangelicals and the Politics of Pictorial Humanitarianism in an Imperial Age,” in *Humanitarian Photography: A History*, ed. Heide Fehrenbach and Davide Rodogno (New York: Cambridge University Press, 2015), 22-46.

“Evolution and ‘Cooperation’ in Late Nineteenth- and Early Twentieth-Century America: Science, Theology, and the Social Gospel,” in *Evolution, Games and God: The Principle of Cooperation*, eds. Sarah Coakley and Martin Nowak (Cambridge, MA: Harvard University Press, 2013), 82-95.

“The Global Character of Nineteenth-Century Divine Healing,” in *Global Pentecostal and Charismatic Healing*, ed. Candy Gunther-Brown with a forward by Harvey Cox (New York: Oxford University Press, 2011), 29-46.

“‘Acting Faith’: Practices of Religious Healing in Late-Nineteenth-Century Protestantism,” in *Practicing Protestants: Histories of the Christian Life in America*, ed. Laurie Maffly-Kipp, Leigh Schmidt, and Mark Valeri (Baltimore, MD: Johns Hopkins University Press, 2006), 137-158.

“Children of the Heavenly King: Hymns in the Religious and Social Experience of Children, 1780-1850,” in *Sing Them Over Again To Me: Hymns and Hymn Books in America*, ed. Mark A. Noll and Edith L. Blumhofer (Tuscaloosa: University of Alabama Press, 2006), 214-234.

OTHER SCHOLARLY ARTICLES AND PUBLIC HISTORY WRITINGS:

“[The Crusading Newsmen Who Taught Americans to Give to the Poor](#),” *What it Means to Be American: A National Conversation Hosted by the Smithsonian and Arizona State University* (October 20, 2019).

“[How American Christian media promoted charity abroad](#),” *The Conversation* (September 3, 2019).

“Religious Ideas,” in *The Oxford Encyclopedia of Religion in America*, ed. John Corrigan (New York: Oxford University Press, 2018), 1-3.

“[The Historical Roots of Humanitarian Photography](#): A 19th-Century Evangelical Newspaper’s Enduring Influence on the Global Aid Industry,” *HistPhil* (April 11, 2018).

“Righteous Empire Revisited: Theoretical and Methodological Reflections on the Study of Religion & US Empire since 1970,” [Center for the Study of Religion and American Culture: Significant Sessions](#) (2014), 14-18.

“Pentecostal Missions and the Changing Character of Global Christianity,” *Heritage Magazine* (January 2013): 62-68, and 75.

“Community (American Empire, 1803-1898),” in *Religion in America History*, ed. John Corrigan and Amanda Porterfield (New York: Blackwell Press, 2010), 210-228.

“Healing,” in *Encyclopedia of Religion in America*, vol. 2, ed. Charles Lippy and Peter Williams (Washington, DC: CQ Press, 2010), 948-954.

“National Association of Evangelicals,” “Noyes, John Humphrey,” and “Ockenga, Harold John,” in *Religion in Geschichte und Gegenwart*, 4th Edition, Vol 6 (Tübingen: Mohr Siebeck, 2003).

“Keach, Benjamin” and “Keith, George,” in *Religion in Geschichte und Gegenwart*, 4th Edition, Vol 4 (Tübingen: Mohr Siebeck, 2001): 915, 918.

REVIEW ARTICLES:

“[World Vision and Divergences Within Evangelical Humanitarianism](#): A Review of David P. King, *God’s Internationalists: World Vision and the Age of Evangelical Humanitarianism*,” *HistPhil* (September 5, 2019).

“[Changing the Frame: American Evangelicalism in Global Perspective](#): A Review of Melani McAlister, *The Kingdom of God Has No Borders: A Global History of American Evangelicals*,” in *Immanent Frame Book Forum* (June 2018).

Joseph Williams, *Spirit Cure: A History of Pentecostal Healing* in *History of Religions* 56:1 (August 2016): 139-141.

Pamela Klassen, *Spirits of Protestantism: Medicine, Healing, and Liberal Christianity* in *Religion* 42:3 (March 2012): 464-466.

Michael Wilkinson and Steven M. Studebaker, eds. *A Liberating Spirit: Pentecostals and Social Action in North America* in *Church History: Studies in Christianity and Culture* (March 2012): 254-257.

William Svelmoe, *A New Vision for Missions: William Cameron Townsend, the Wycliffe Bible Translators, and the Culture of Early Evangelical Faith Missions, 1917-1945* in *Church History: Studies in Christianity and Culture* (June 2010): 495-498.

Mark A. Noll, *The New Shape of World Christianity: How American Experience Reflects Global Faith* in *International Bulletin of Missionary Research* 33:4 (October 2009): 218-9.

James Opp, *The Lord for the Body: Religion, Medicine, and Protestant Faith Healing in Canada, 1880-1930* in *American Historical Review* (October 2008): 1144-45.

Amanda Porterfield, *Healing in the History of Christianity* in *Books and Culture* (May/June 2008): 34-5.

Tanya Luhrmann, “Learning Religion at the Vineyard: Prayer, Discernment and Participation in the Divine,” in [Religion and Culture Web Forum](#) (September 2006).

Rick Ostrander, *The Life of Prayer in a World of Science: Protestants, Prayer and American Culture, 1870-1930* in *The Journal of Religion* 82 (July 2002): 459.

Sylia R. Frey and Betty Wood, *Come Shouting to Zion: African-American Protestantism in the American South and British Caribbean to 1830* in *Books and Culture* 5 (January/February 1999): 46.

PROFESSIONAL APPOINTMENTS & SERVICE

AMERICAN SOCIETY OF CHURCH HISTORY PROGRAM COMMITTEE, Member (2020-2021, 2012-2013).

AMERICAN ACADEMY OF RELIGION PROGRAM UNIT REVIEWER, International Development and Religion (2019).

SENIOR EDITOR, *Oxford Encyclopedia of Religion in America* (2015-2018).

CO-CHAIR, Religion and US Empire Seminar, AAR (2014-2018).

TENURE AND PROMOTION REVIEWER, Gustavus Adolphus College (2019), Lilly School of Philanthropy of Indiana University - Purdue University (2019), University of Chicago (2018), Barnard College (2018), Indiana University – Purdue University Indianapolis (2018), University of Northern Iowa (2018), Rutgers University (2015), Bucknell University (2014).

AMERICAN SOCIETY OF CHURCH HISTORY COUNCIL, Member (2009-2012).

MANUSCRIPT REVIEWER/REFEREE, Harvard University Press, Columbia University Press, Oxford University Press, Princeton University Press, University of California Press, University of Chicago Press, *American Historical Review*, *Church History: Studies in Christianity & Culture*, *Journal of Religion*, *Journal of Women's History* *Material Religion*, and *Religion & American Culture* (2009-).

STEERING COMMITTEE, Pentecostal-Charismatic Movements Consultation, AAR (2006-2009).

CO-ORGANIZER, Conference on American Religious History Honoring the Career of David D. Hall, Harvard Divinity School (Oct 2008).

EDITORIAL ASSISTANT, *Harvard Theological Review* (Spring 2001-Fall 2002).

UNIVERSITY SERVICE

STEERING COMMITTEE, DEPARTMENT OF STUDIES IN RACE, COLONIALISM, AND DIASPORA, Tufts University (2018-present)

SUBCOMMITTEE ON THE EUROPEAN CENTER AT TALLOIRES, Tufts University (2008-2013, 2014-present).

SEARCH COMMITTEE, Associate/Full Professors in the Department of Studies in Race, Colonialism, and Diaspora, Tufts University (2019-2020)

SEARCH COMMITTEE, Assistant Professors in the Department of Studies in Race, Colonialism, and Diaspora, Tufts University (2019-2020)

SEARCH COMMITTEE, University Chaplain, Tufts University (2019-2020, 2012-2013)

CHAIR, SEARCH COMMITTEE, Lecturer in Global History of Christianity, Tufts University (Fall 2019)

CHAIR, AMERICAN STUDIES STEERING COMMITTEE, Tufts University (2016-2018)

SEARCH COMMITTEE, Lecturer in Native American and Indigenous Studies, Tufts University (Spring 2017)

SEARCH COMMITTEE, Lecturer in Theories and Methods in American Studies, Tufts University (Spring 2017)

SEARCH COMMITTEE, Assistant Professor in Religion Race and Colonialism, Tufts University (2016-2017).

SEARCH COMMITTEE, Assistant Professor in Religions of the Latino Diaspora, Tufts University (2015-2016).

GRADUATE INSTITUTE FOR TEACHING FACULTY MENTOR, Tufts University (2015-2016).

UNIVERSITY INFORMATION TECHNOLOGY FACULTY LIAISON, Tufts University (2008-2015).

SEARCH COMMITTEE, Assistant Professor in Early Christianity, Tufts University (2013-2014).

SEARCH COMMITTEE, Senior Scholar in Religion, Tufts University (2009-2010).

SEARCH COMMITTEE, Assistant Professor in Islamic Studies, Tufts University (2007-2008).

BOARD OF FRESHMAN ADVISORS, Harvard University (2002-2003).

A.B. COMMITTEE ON THE STUDY OF RELIGION, Harvard University (2001-2003).

DOCTORAL SUBCOMMITTEE, Committee on the Study of Religion, Harvard University (2000-2001).

NON-RESIDENT TUTOR, Pforzheimer House, Harvard University (2000-2001).

SEARCH COMMITTEE, Warren Chair in American Religious History, Harvard University (1999-2000).

FELLOWSHIPS AND AWARDS

Faculty Fellow, Charles Warren Center for Studies in American History, Harvard University, 2020-2021.

Grant-in-Aid Recipient, Tufts University, Spring 2017 and Fall 2017.

Emerging Scholar and Research Grant Recipient, Lake Institute on Faith and Giving, 2015-2016.

Sabbatical Grant for Researchers, Louisville Institute, 2013-2014.

Seminar on Religion and U.S. Empire Program Participant, 2013-2015.

Tufts Collaborates Grant for An Inquiry into the Historical and Ideological Roots of Development and Humanitarianism, Tufts University, 2012-2013.

Faculty Fellow, Jonathan M. Tisch College of Citizenship and Public Service, Tufts University, 2011-2012.

Young Scholar in American Religion, Center for the Study of Religion & American Culture, 2009-2011.

Saving the World? The Changing Terrain of American Protestant Missions Research Grant, Institute for the Study of American Evangelicals, 2009-2010.

Summer Faculty Fellowship, Tufts University, Summer 2009.

Critical Thinking Course Development Grant, Tufts University, 2008-2009.

Frank S. and Elizabeth D. Brewer Prize for the best first book in the History of Christianity, American Society of Church History, 2007.

Science and the Spirit: Pentecostal Perspectives on the Science/Religion Dialogue Research Grant, John Templeton Foundation, 2006-2008.

Evolution and Theology of Cooperation Postdoctoral Fellowship, Harvard University, John Templeton Foundation, 2005-2007.

Center for the Study of Religion Christian Thought and Practice Postdoctoral Fellowship, Princeton University, 2005-2006 [declined].

History of American Christian Practice Project Associate, Research Grant, Lilly Endowment, 2002-2005.

Mary Baker Eddy Library for the Betterment of Humanity Research Fellowship, Summer 2005.

Harvard Divinity School Dean's Dissertation Fellowship, 2004-2005.

Charlotte W. Newcombe Dissertation Fellowship, 2003-2004.

Center for the Study of World Religions Dissertation Fellowship, Harvard University, 2003-2004.

Louisville Institute Dissertation Fellowship, 2003-2004 [declined].

Religion, Health and Healing Initiative Summer Research Grant, Center for the Study of World Religions, Harvard University, Summer 2002.

Certificate of Distinction in Teaching, Harvard University, Spring 2001.

Institute for the Study of Evangelicals Hymnody Project Research Grant, 1999-2000.

Harvard Divinity School Predoctoral Fellowship (three years full tuition and stipend), 1997-2000.

Chi Alpha Phi Honor Society, Gordon-Conwell Theological Seminary (GPA: 3.957), 1997.

Princeton Seminary Fellow, Princeton Theological Seminary (full tuition fellowship), 1994-1995.

Adoniram J. Gordon Scholarship, Gordon-Conwell Theological Seminary (full tuition scholarship awarded to one incoming student for academic excellence and leadership), 1994 [declined].

Phi Beta Kappa, University of Virginia, 1991.

INVITED LECTURES AND CONFERENCE PRESENTATIONS

Chair/Respondent: "Global Encounters at Home and Abroad: Intersections Between American Domestic and Foreign Missions from the Early Republic to the Late Twentieth Century," Annual Meeting of the American Society of Church History, New York, NY, January 2020.

Invited Lecturer, Doll Family Lecture on Religion and Money, Center for the Study of Religion, Princeton University, April 2019.

"History Matters: Heather D. Curtis and *Holy Humanitarians: Evangelicals and Global Aid*," at the Congregational Library and Archives, Boston, MA, January 2019.

Respondent, "Cosmopolitan Evangelicals and Global Compassion: A Roundtable Discussion of *Holy Humanitarians: American Evangelicals and Global Aid*," at the Annual Meeting of the American Society of Church History, Chicago, IL, January 2019.

“Holy Humanitarians: Popular Religious Media & the Making of Evangelical Global Consciousness,” in “New Directions in Social Christianity and American Global Consciousness,” at the Annual Meeting of the American Society of Church History, Chicago, IL, January 2019.

Respondent, “God’s Kingdom and American Empire: A Roundtable Discussion of *Holy Humanitarians* and *The Kingdom of God Has No Borders*” in North American Religions Section at the Annual Meeting of the American Academy of Religion, Denver, CO, November 2018.

Panelist, “Empire of Humanity, Empire of Capital,” in Religion and US Empire Seminar at the Annual Meeting of the American Academy of Religion, Denver, CO, November 2018.

“Cosmopolitan Compassion? Humanitarian Emergencies, Evangelical Philanthropy, and the Politics of Christian Charity,” in Humanitarianism, Emergency, and the Politics of Religion, at the Annual Meeting of the American Studies Association, November 2018.

Invited Lecturer, “Holy Humanitarians: American Evangelicals and Global Aid,” University of Illinois Urbana-Champaign, October 2018.

Invited Lecturer, “Holy Humanitarians: Evangelical Media and the Making of American Philanthropy,” Center for the Study of Religion and American Culture, Indiana University – Purdue University of Indianapolis, October 2018.

“The Gospel of Grain: Evangelical Humanitarianism & the Global Expansion of American Enterprise,” at the Global Faith and Worldly Power: Evangelical Encounters with American Empire Conference, Obama Institute for Transnational Studies, Johannes Gutenberg University, Mainz, Germany, October 2018.

Invited Lecturer, “Holy Humanitarians: American Evangelicals and Global Aid,” at the Institute of the Americas, University College London, June 2018.

Invited Lecturer, [“Holy Humanitarians: American Evangelicals and Global Aid, Past and Present,”](#) at the Project on Military and Diplomatic History, Center for Strategic and International Studies, Washington, DC, May 2018.

“Popular Media and the Global Expansion of American Evangelicalism,” at Enduring Trends and New Directions: A Conference on the History of American Christianity, Notre Dame University, March 2018.

Respondent, “Christian America and the Promise of Good Government,” at the Annual Meeting of the American Society of Church History, January 2018.

Discussant, “Secularization and Religious Innovation in the North Atlantic World, by David N. Hempton,” at the Center for the Study of World Religions, Harvard Divinity School, October 2017.

Respondent, “Historical Roots of US Incarceration and Religion,” at Christianity, Race, and Mass Incarceration Conference, Harvard Divinity School, October 2017.

Invited Presenter, Religion in America Seminar, Columbia University, March 2017.

Chair, “Making the Modern: Protestant and Catholic Reformers in America,” at the Annual Meeting of the American Society of Church History, January 2017.

Chair, “From Tourists to Pilgrims: Transnational Travel, Religious Longing and the Forging of Imperial Intimacies” at the Annual Meeting of the American Studies Association, November 2016.

Invited Lecturer, “America, the Almoner of the World? Evangelicals and the 19th Century Expansion of International Humanitarianism,” Vanderbilt Divinity School Religious History Colloquium, February 2016.

Chair and Commentator, “Imperialists, Internationalists, and Spies: New Directions for Missionary Studies,” at the Annual Meeting of the American Historical Association, January 2016.

Chair, “Faith and Humanitarian Development – Defining Need, Seeking Change,” at Annual Meeting of the American Society of Church History, January 2016.

Panelist, “The Place of Religious Studies in Higher Education,” at The Study of Religion at Harvard Reunion & Symposium for Graduate Alumni, Harvard University, Cambridge, MA, April 2015.

Panelist for Interdisciplinary Plenary Session on the Spiritual Dimensions of Illness and Healing at the Fourth Annual Conference on Religion and Medicine, Cambridge, MA, March 2015.

Panelist, “Inequality and Action: Encouraging and Empowering Communication and Social Change,” at the Race, Inequality and Action Forum, Tufts University, Medford, MA, February 2015.

“Sensational Suffering: Religion, Media & the Politics of Pictorial Humanitarianism in the late-19th Century United States,” at the Global Humanitarianism and Media Culture Conference, University of Sussex, England, February 2015.

“Reinterpreting the American Religious Narrative through the Lens of the Primitive & the Pragmatic: Pentecostal Missions & the Global Expansion of Spirit-Filled Christianity,” at the American Society of Church History Annual Meeting, January 2015.

Panelist, “Righteous Empire Revisited: Theoretical and Methodological Reflections on the Study of Religion & US Empire since 1970,” in Religion and US Empire Seminar at the Annual Meeting of the American Academy of Religion, November 2014.

“There Are No Secular Events’: Popular Media & the Diverging Paths of British & American Evangelicalism,” at the Conference on Comparative Secularization and Innovation in Europe and the United States, Harvard Divinity School, May 2014.

“Collective Biography and the Study of Transnational Protestantism,” in Gender, Biography, and Religion in Colonial Contexts: Theoretical and Methodological Challenges at the Berkshire Conference of Women Historians, May 2014.

“Picturing Pain: Evangelical Humanitarianism, Visual Culture & American Expansion,” at Towards the Ends of the Earth: Exploring the Global History of American Evangelicalism, University of Southampton, April 2014.

“‘America, the Almoner of the World’: Evangelicals & International Humanitarianism in a Globalizing Age,” in Humanitarianism, Tourism and Megachurches: US Evangelicals and the Growth of Global Christianity at the Annual Meeting of the American Historical Association, January 2013.

Chair, “Liberal and Evangelical Women, Social Reform, and the Problem of Categorization,” at the Annual Meeting of the American Society of Church History, January 2013.

Panelist, "Exceeding Boundaries: Approaches to Transnationalism in North American Religions," in Religion and the Social Sciences Section at the Annual Meeting of the American Academy of Religion, November 2012.

Discussant, "The Church in the Long Eighteenth Century, by David N. Hempton," at the Center for the Study of World Religions, Harvard Divinity School, March 2012.

Panelist, "Edwin S. Gaustad (1923–2011): Reflections on His Influence," at the Annual Meeting of the American Society of Church History, January 2012.

"Famine Horrors: North American Missionary Photographs and the Visual Culture of Cataclysmic Suffering," in Artifacts of Crisis: Religion and the Material Culture of Cataclysm, North American Religions Section at the Annual Meeting of the American Academy of Religion, November 2011.

"Depicting Distant Suffering: the Politics of Images and Evangelical Humanitarianism in the Age of American Imperialism," in Re/imagined Selves: Religion, Material Culture, and the Transformation of Self and Other at the Annual Meeting of the American Studies Association, October 2011.

"Saving the World: Pentecostal Missions, Internationalism & Social Engagement since 1910," Changing Terrain of Protestant Missions Final Conference, Duke University, March 2011.

"The Whole Gospel for the Whole Man in the Whole World": Holiness Missionaries and the Healing of 'Heathen' Suffering," in Suffering and the Sacred in American Society: Protestant Debates about Faith & Affliction from the Puritans to the Present at the Annual Meeting of the American Historical Association, January 2011.

"'God is Not Affected by the Depression': Pentecostal Missions during the 1930s," in Religion in the Great Depression: Global Collapse, Local Crises at the Annual Meeting of the American Society of Church History, January 2011.

Chair, "Religious Intolerance in American History," at the Annual Meeting of the American Society of Church, January 2011.

Invited lecturer, "'Baptism in the Holy Ghost Should Make us World-Wide': Pentecostal Missions and the Global Expansion of Spirit-Filled Christianity," Missouri State University, November 2010.

"Early Pentecostal Missions and the Changing Shape of Christianity in the Twenty-First Century," A Century of Change in Protestant Missions Symposium, University of Chicago, October 2010.

"Ambivalent Almoners: the Ambiguities of Evangelical Humanitarianism in an Imperial Era," North American Religions Colloquium, Harvard University, September 2010.

Panelist, "Teaching American Religious History," Boston College Conference on the History of Religion, March 2010.

"Discerning the Spirits: Pentecostals and Psychology," in Psychology and the Spirit: Protestant Experiences of the Self in 20th Century North America at the Annual Meeting of the American Society of Church History, January 2010.

Respondent to David Hempton, "Minds and Mentalities in the Evangelical Tradition," and Margaret Bendroth, "Women, Anti-Intellectualism, and Evangelical Identity," Scandal of the Evangelical Mind – 15 Years Later Conference, Gordon College, October 2009.

Respondent to Jonathan M. Butler, "Portrait of a Lady: Ellen White as a Modern Victorian Woman," Ellen Harmon White: American Prophet Conference, Portland, ME, October 2009.

Visiting Scholar Lecture, "Religion, Suffering and Healing in American History and Culture," Center for Spirituality, Theology and Health, Duke University Medical Center, December 2008.

"Pentecostal Christianity and the Science of Psychology, 1906-2006," North American Religions Colloquium, Harvard University, December 2008.

"'Lived Religion,' Past and Present: New Directions," Conference on American Religious History Honoring the Career of David D. Hall, Harvard Divinity School, October 2008.

"Religion and Politics in American History," Tufts University Chaplain's Table, October 2008.

Invited Lecture, "Faith in the Great Physician: Suffering, Divine Healing and Christian Science in late-19th-century American Culture," Mary Baker Eddy Library for the Betterment of Humanity, Boston, MA, September 2008.

Respondent to Harold Koenig, "Religion, Spirituality and Health: Are They Connected?" Society for Pentecostal Studies Annual Meeting, Duke University, March 2008.

"Theologies of Evolution and Cooperation in Late-19th-century America," Evolution and Theology of Cooperation Conference, Harvard University, May 2007.

"Piety, Practice, Performance: Action and Embodiment in American Christianity," in History of Christianity Section at the Annual Meeting of the American Academy of Religion, November 2006.

"Faith Homes: Sacred Space and Spiritual Practice in the Divine Healing Movement, 1870-1890," in Spaces of Spiritual Healing at the Annual Meeting of the American Society of Church History, January 2006.

"Houses of Healing: Social Space, Physical Transformation, and the Gendered Dynamics of Spiritual Identity in the Faith Cure Movement, 1870-1890," in Gender, Space and Alternative Spiritualities in the Eighteenth and Nineteenth Centuries at the Annual Meeting of the American Studies Association, November 2005.

"'Acting Faith': Practices of Religious Healing in Late-Nineteenth-Century Protestantism," History of American Christian Practice Project Conference, University of North Carolina Chapel Hill, October 2004.

"The Lord for the Body, the Gospel for the Nations," North American Religions Colloquium, Harvard University, March 2004.

"A Thorn in the Flesh: Pain, Illness and Sanctification in Late-19th-Century Protestantism," at the American Society of Church History Annual Meeting, January 2004.

"'Acting Faith': Bodily Performance and Rituals of Religious Healing in Late-19th-Century Protestantism," in History of Christianity Section at the Annual Meeting of the American Academy of Religion, November 2003.

"Women as Healers within the Evangelical Movement of the 19th Century," Religion, Health and Healing Initiative Presentation, Center for the Study of World Religions, Harvard University, October 2002.

“Children of the Heavenly King: Hymns in the Religious and Social Experience of Children, 1780-1850,” at the Annual Meeting of the American Society of Church History, January 2002; and at the Institute for the Study of American Evangelicals Hymnody Project Conference, Wheaton, IL, May 2000.

“The Lord for the Body: Sickness, Health and Divine Healing in 19th-Century Protestantism,” in “Culture Responses to Illness and Death,” a joint session of the Religion and Ethics in Healthcare Group & Religion and Popular Culture Group at the Annual Meeting of the American Academy of Religion, November 2001.

“Faith Healing, Christian Science and Kindred Phenomena: Women and Healing in Nineteenth-Century Boston,” Religious Healing in Urban America Conference, Harvard University, May 2001.

“The Lord for the Body,” Sickness, Health and Divine Healing in Nineteenth-Century American Protestantism,” Colloquium on American Religious History, Harvard University, February 2001.

“The Sunday School as Sacred Space: Religion and Society in Early Nineteenth-Century England,” Colloquium on American Religious History, Harvard University, October 1998.

“From Bonnets to Baseball Caps: Casual Clothing in Religious Culture,” Center for the Study of American Religion, Princeton University, April 1995.

Presenter/Critic, North American Religions Colloquium, Harvard University, 1996-present.

Presenter/Critic, Boston Area American Religious History Group, 2009-present.

TEACHING EXPERIENCE

TUFTS UNIVERSITY, Departments of Religion; Studies in Race, Colonialism, and Diaspora; History; Civic Studies; International Relations. Courses: Global History of Christianity since the Middle Ages; History of Religion in America; Religion and Politics in American History; Religion, Race, and Nation in American History; Evangelicalism in America; Religion in France from Rome to Rousseau; Women and Religion in America; Independent Study Supervisor; Senior Honors Thesis Supervisor (2007-present).

TUFTS UNIVERSITY, Tufts University Prison Initiative of Tisch College Program Faculty (Spring 2020); Tufts in Talloires Program Faculty (Summer 2018, 2013); Writing Fellows Program Faculty Participant (2009-present); Critical Thinking Program Participant (2008-2009).

HARVARD DIVINITY SCHOOL, Lecturer on American Religious History. Courses: Liberalism and Orthodoxy in American Protestantism, 1600-1880 (Spring 2005); Religious History of American Women (Spring 2005)

HARVARD UNIVERSITY, Comparative Study of Religion, Assistant Head Tutor. Assisted in administration of undergraduate concentration in the Comparative Study of Religion; served as concentration advisor for all seniors; trained senior thesis advisors; coordinated and participated in evaluation of all senior theses; designed syllabus and taught year-long seminar on thesis-writing and preparation for general examinations in theory and method in religious studies for all seniors (2001-2003)

HARVARD UNIVERSITY, Comparative Study of Religion, Tutor. Designed syllabi, taught group tutorials for undergraduates: Evangelical Protestantism and Gender in America (Fall 2000) Urchins, Oracles or Angels? Children in Western Christian Thought & Practice (Spring 1999)

HARVARD UNIVERSITY AND HARVARD DIVINITY SCHOOL, Teaching Fellow. Lectured; graded and led discussion section composed of undergraduate and graduate students: History of Western Christianity, 1300-1600 (Spring 2001); Ethnographic Imaginations (Spring 2001); Liberalism and Orthodoxy in American Protestantism, 1600-1870 (Fall 2000); The History of Religion in America, 1600-1870 (Spring 2000)

HARVARD UNIVERSITY, Senior Thesis Advisor. (1999-2000, 2000-2001, 2001-2002, 2002-2003, 2004-2005)

HARVARD UNIVERSITY, Bok Center for Teaching Programs: Graduate Writing Fellow: semester-long seminar on teaching undergraduate writing (Spring 2001); Discussion Leadership Seminar: ten-week master class to enhance discussion leading skills (Fall 2001).

AREAS OF TEACHING COMPETENCE

American Religious History; History of Christianity; Christianity & Globalization; Religion & American Politics; Religion & American Foreign Affairs; Gender & Race in U.S. Religious History; Religion, Health, and Healing; Evangelicalism, Pentecostalism, and Fundamentalism; History of Christian Spirituality; Method and Theory in the Study of Religion



PROFESSIONAL MEMBERSHIPS

American Academy of Religion, American Historical Association, American Society of Church History, American Studies Association, Organization of American Historians, Society for Pentecostal Studies, Berkshire Conference of Women Historians.

OTHER PROFESSIONAL EXPERIENCE

ARTHUR D. LITTLE, INC., CAMBRIDGE, MA. BUSINESS MANAGER AND FINANCIAL CONSULTANT. Provided business and financial oversight for Technical Services department, assisted in strategic planning, managed major business process redesign effort, conducted performance reviews (Fall 1995-Summer 1996).

FIDELITY INVESTMENTS, BOSTON, MA. SENIOR FINANCIAL RESEARCH ASSOCIATE AND LEGAL-FINANCIAL RESEARCH ASSOCIATE. Assessed credit quality and investment potential for all types of tax-exempt bonds, analyzed market dynamics, helped formulate investment strategies (Summer 1991-Summer 1994).